

5. Christ is coming to reign for a thousand years and finally to surrender the rule to God Himself:

‘He shall have dominion also from sea to sea, and from the river unto the ends of the earth. They that dwell in the wilderness shall bow before him; and his enemies shall lick the dust... Yea, all kings shall fall down before him: all nations shall serve him’. (Psalm 72:8,9,11; Zech. 9:10) John, describing his vision in Revelation, says the saints who were made kings and priests unto God’ (Rev. 5:10) ‘reigned with Christ a thousand years’ (Rev. 20:4) Then (says Paul) cometh the end, when he shall have delivered up the kingdom of God, even the Father; when he shall have put down all rule and all authority and power. For he must reign, till he hath put all enemies under his feet. The last enemy that shall be destroyed is death ... and when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all’. (1 Cor.15: 24,25,26,28.)

This is the grand fulfilment of God’s purpose with the Earth.

‘AS TRULY AS I LIVE, ALL THE EARTH SHALL BE FILLED WITH THE GLORY OF THE LORD’

## The Christadelphians

---

Please be assured that anything connected with the Christadelphians is entirely free, and based wholly upon Christ’s precept, “**freely ye received, freely give**”. Christadelphians, or as the name implies, brethren in Christ, are a body of people (established initially in the mid nineteenth century) bound together by a wholehearted belief in the Bible. We do not profess to have received any new revelation, but hold that the Bible itself is able to make one “**wise unto salvation**” (II Tim 3:15-17). Believing in the Divine Authorship of the Bible, we do not accept any interpretation which does not harmonise with its teaching as a whole. Finding that the creeds and practices of those who claim to be Christian are in many ways opposed to this teaching we feel compelled to stand apart from them. We believe in the personal, visible return of Christ to the earth, to establish his throne and reign thereon, and we seek to share this knowledge with others. However we guarantee that we will not pressurise you in any way if at any time you wish to discontinue contact.

To find out more about the word of God please contact:

**THE CHRISTADELPHIANS**  
**FREEPOST (CN 2737)**  
**CROYDON**  
**CR9 7WZ**

or the publisher:

Andrew G Stubbs, The Christadelphians (Sherwood Meeting), 14 Covedale Road, Sherwood, Nottingham, NG5 3HY England.

or visit our website:

[www.OnlyTrueGod.info](http://www.OnlyTrueGod.info)

# What is Christ coming for?

---

Watchman Christadelphians - Leaflet 41

[www.OnlyTrueGod.info](http://www.OnlyTrueGod.info)

# What is Christ coming for?

---

The Bible reveals that Christ will return in power and glory to reward his faithful servants, to subdue the world by force, and to establish upon the earth the Kingdom of God. This will inaugurate the divine new order which will result in universal blessings.

**1.** Christ is coming to raise from the dead and to judge those who have known and believed his message and so are responsible to him:

Of the true believers, Jesus repeatedly says, 'I will raise him up at the last day'. (John 6:39,40,44) He also speaks of two classes coming forth from the graves: 'They that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation'. (John 5:29) Daniel says, 'Many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt'. (Dan. 12:2)

Christ links together his judgment and glory when he says, 'Whosoever therefore shall be ashamed of me and of my words ..... of him shall the Son of man be ashamed, when he cometh in the glory of his Father'. (Mark 8:38) 'Whosoever shall deny me before men, him will I also deny before my Father'. (Matt. 10:33) Men cannot be ashamed of, or deny, him unless they have known him; therefore Christ limits this judgment to a class made responsible by knowledge. This is in harmony with his teaching elsewhere concerning

the cause that brings men into condemnation: 'This is the condemnation, that light is come into the world, and men loved darkness rather than light'. (John 3:19) 'If ye were blind, ye should have no sin'. (John 9:41) Paul teaches the same truth when he says, 'Sin is not imputed when there is no law'. (Romans 5:13) In the parable, it is those to whom their master has 'given the money' that are called to render an account before him at his return. (Luke 19:11-25) They are judged according to the responsibility entrusted to them. These Scriptural limitations exclude the idea of a universal judgment, but confine it to those who possess an understanding of the true gospel.

**2.** Christ is coming to establish his Kingdom upon earth with a government and throne in Jerusalem:

Psalm 2 gives a picture of the raging of the nations at Christ's appearing. God says: 'Yet have I set my king upon my holy hill of Zion'. (v6) 'Out of Zion shall go forth the law, and the word of the Lord from Jerusalem'. (Isa.2:3) 'Of the increase of his government and peace there shall be no end, upon the throne of David, and upon his kingdom'. (Isa.9:7) 'The Lord God shall give unto him the throne of his father David: And he shall reign over the house of Jacob for ever'. (Luke 1:32,33)

**3.** Christ is coming to execute judgment on those nations who try to resist his reign:

'Thou shalt break them with a rod of iron; thou shalt dash them in pieces like a potter's vessel... be instructed, ye judges of the earth. Serve the Lord with fear, and rejoice with trembling. Kiss the Son, lest he be angry, and ye perish from the way'. (Psalm 2:9-12) 'The Lord also shall roar out of Zion, and utter his voice from Jerusalem; and the heavens and the earth shall shake'. (Joel 3:16) 'A noise shall come even to the ends of the earth; for the Lord hath a controversy with the nations, he will plead with all flesh; he will give them that are wicked to the sword, saith the Lord'. (Jer. 25:31)

**4.** Christ is coming to bring about the blessing of all nations:

'Men shall be blessed in him: all nations shall call him blessed'. (Psalm 72:17) 'Nation shall not lift up sword against nation, neither shall they learn war any more'. (Isa. 2:4) 'He shall save the children of the needy, and shall break into pieces the oppressor'. (Psalm 72:4) 'They shall sit every man under his vine and under his fig tree; and none shall make them afraid'. (Micah 4:4) 'In thee shall all nations be blessed'. (Gal. 3:8) ►►